

INBO-CHINA

to the in a of serfdom,
 a of Their was in 1898, and
 a of has evolved, but
 the is It **is** to wipe the clean, for
 of the since It Is an
 way of
 rid of t by as freemen.

RELIGION

the from the North West
 Into
 the **Vedic** precepts the of
Manu. From 900 to **700**
B.C. the of to appear, at
 the
 ts the cult **innumerable** auxiliary
the century to by
 but it is the variety, profoundly modified ^
 has the **of** followers. **Chiefly** because
 it
 doctrine permits many
 superstitions to
 by it, at **varying** depths in the
 The of practised by the
 Laotians and
 ts from philosophic
 to themselves and to the people*
 but every event. **These** ceremonies, a
 reverential
 a of animism ^ the ancestral cult,
 t in up religion*
 Some of
has by the **Yaos** **Lus**, Kfaas and
Meos,
 of **has** **of** superstitions.
 arc They all evils to
 spirits.'—
in returning to
 10 **relatives.** Hence the **power of**
sorcerers,
 are b} the Jealousy. All
 of a of Christian converts, form aa iH-
 de\$Bed,
 to lie **auL**
are **io to a** **hierarchy**, which is **not**
They in in mo form a
 for their **lives** are **apt**
 ike of and chastity.
 Tfaej
 if **not** as of a mild

it **is not** aad tad to The
37* **has** lost of its in